

Correspondence

RADICAL CHIC

KATHERINE MANGU-WARD skillfully exposes Khaled Abou El Fadl's thinking in "The Muddle of the Moderate Muslim" (Dec. 22, 2003). But one reference to me—"Calling Abou El Fadl a moderate, [Daniel Pipes] says, is like making a distinction 'between a moderate Nazi and a radical Nazi'"—is ambiguous. Adding a few words makes my meaning clear: "Calling Abou El Fadl a moderate *Islamist* as opposed to a radical *Islamist* [emphasis mine] . . . is like making a distinction 'between a moderate Nazi and a radical Nazi.'"

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